

October 2, 2016
15TH SUNDAY AFTER PENTECOST

Anna, princess of Kashin

The Holy Right-believing Princess Anna of Kashin, a daughter of Rostov Prince Demetrius Borisovich, became the wife of the holy Great Prince Michael Yaroslavich of Tver in 1294. After the death of her husband by Mongol Tartars, Anna withdrew into Tver's Sophia monastery and accepted tonsure with the name Euphrosyne. She later transferred to the Kashin Dormition Monastery, and became a schema-nun with the name Anna. She fell asleep in the Lord on October 2, 1338.



Miracles at St. Anna's grave began in 1611 during the siege of Kashin by Polish and Lithuanian forces. There was also a great fire in the city which died down without doing much damage. The saint, dressed in her monastic schema, appeared to Gerasimus, a gravely ill warden of the Dormition Cathedral. She promised that he would recover, but complained, "People show no respect for my tomb. They ignore it and my memory! Do you not know that I am supplicating the Lord and His Mother to deliver the city from the foe, and that you be spared many hardships and evils?" She ordered Gerasimus to tell the clergy to look after her tomb and to light a candle there before the icon of Christ Not-Made-By-Hands.

At the Council of 1649, it was decided to uncover St. Anna's relics for general veneration and to glorify her as a saint. But in 1677, Patriarch Joachim proposed to the Council that her veneration in Russia should be discontinued because of the Old Believers Schism, which made use of the name of St. Anna of Kashin for its own purposes. When St. Anna was buried, her hand had been positioned to make the Sign of the Cross with two fingers, rather than three. However, the memory of St. Anna, who had received a crown of glory from Christ, could not be erased by decree. People continued to love and venerate her, and many miracles continued to take place at her tomb.

On June 12, 1909, her second glorification took place, and her universally observed feast day was established. Her life describes her as a model of spiritual beauty and chastity, and an example to future generations.

Text & image from <http://www.antiochian.org/node/16770>

The disciples were called Christians first in Antioch (Acts II:26)



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Office Hours:
Mon, Tues, Wed, Fri 8:30 - 4:00

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COMMEMORATIONS:

ST. DAMARIS OF ATHENS (1ST C.)
HIEROMARTYR CYPRIAN THE CONFESSOR &
VIRGIN-MARTYR JUSTINA (304)
ST. LEGER, BISHOP OF AUTUN (677)
THEOPHILOS THE CONFESSOR (BULGARIA, 716)
DAVID AND CONSTANTINE, PRINCE-MARTYRS OF
GEORGIA (740)
ANDREW OF CONSTANTINOPLE, FOOL-FOR-CHRIST
(911)
ANNA, PRINCESS OF KASHIN (1338)
NEW-MARTYR GEORGE AT KARATZASOU (1794)

Tone 6

Eothinon 4

Matins Gospel: St. Luke 24:1-12

Epistle: 2 Corinthians 4:6-15

Liturgy Gospel: St. Luke 6:31-36

RESURRECTION TROPARION - Tone 6 - When Mary stood at thy grave, looking for thy sacred Body, angelic powers shone above thy revered tomb, and the soldiers who were to keep guard became as dead men. Thou led'st hades captive and wast not tempted thereby; thou didst meet the Virgin and didst give life to the world. O thou who art risen from the dead, O Lord, glory to thee!

TODAY: Coffee Hour after Liturgy.
Sunday School & Teen SOYO.

SAINT PHILIP'S is a "Pan-Orthodox" parish of the Antiochian Archdiocese, serving Orthodox Christians of all backgrounds in the English language. If you are a newcomer to our community, please sign our guest book, and stay with us for the Coffee Hour today. AND, WE LOOK FORWARD TO WELCOMING YOU AGAIN!

PLEASE NOTE: Holy Communion is only for practicing Orthodox Christians who have prepared themselves through fasting, prayer, and recent confession, and who are dressed modestly and arrived on time for the Liturgy. All are welcome to kiss the Cross and receive Blessed Bread at the end of the Divine Liturgy.

PLEASE PARK ONLY IN DESIGNATED PARKING SPACES; OTHER AREAS MUST REMAIN FREE FOR EMERGENCY VEHICLE ACCESS.

AMPLE PARKING is always available for Church Services in lots just across Clearview Rd, thanks to our good neighbors at Solar Atmospheres. Thank you.

THE ALTAR CANDLES are lighted today to the glory of God.

MANY THANKS to the Ibrahim family for sponsoring today's coffee hour, and to all who helped. EVERYONE is invited to stay for refreshments after the Divine Liturgy.

THIS WEEK'S GREETER: Fred & Mary Kompass

THIS WEEK'S CLEANING TEAM: Young Adults

THANK YOU to all who fulfill these ministries!



Mark Your Calendar:

40 Days of Growth in Stewardship

Kickoff - October 16

"Watch, stand fast in the faith, be brave, be strong" (1 Cor 16:13).

Annual Parish Meeting

Sunday, October 23 , 1:00 pm

Services for St Philip

Sunday, November 13 - Vespers & Artoklasia 6 pm, Matins 7 pm

Monday, November 14 - Divine Liturgy 10 am

ADVENT FAST - November 15 - December 25

Visit of Kardiotissa Icon from Taylor PA

Friday, November 18, 6 pm

Advent Paraklesis & Akathist to the Theotokos, Nurturer of Children

Nativity Services (Special Schedule!)

Friday, December 23 - 10 am Royal Hours

Saturday December 24 - 9 am Divine Liturgy, 6 pm Great Vespers, Artoklasia, and Festal Orthros

Sunday, December 25 - 9 am Divine Liturgy

OUTREACH COLLECTION:

OCTOBER: Bath & Shower Products

WISDOM FROM FATHER B:

OCTOBER: Fly under the radar.

This Week:

Tuesday, Oct 4: Matushka Olga Sewing Club, 11 a.m.

Wednesday, Oct 5: AKATHIST, 7 p.m.

Bp THOMAS visits this weekend! Come receive the blessing!

Saturday, Oct 8: Intro to Orthodoxy, 4:30 p.m.

VESPERS, 6 p.m.

Sunday, Oct 9:

MATINS 8:45 a.m., LITURGY 10 a.m.

Coffee Hour, Sunday School, & Teens

Everyday Evangelist

"As the Father has sent me, so I send you." (Jn 20:21)

October: In a crisis situation, let others see your faith.

ATTENDANCE: At Vespers on Sat Sep 24: 44 Divine Services on Sun, Sep 25: 197
Wednesday Akathist: 11 **OFFERINGS:** Candles, \$237. Collections, \$124.75
BookShelf, \$72. Camp Schol, \$610.35 Needy, \$20. Pastoral Discr., \$275.
Women (bazaar), \$987. Stewardship, \$3,275. Total received: \$5,601.10
THANK YOU AND GOD BLESS YOU FOR YOUR GENEROSITY

FR NOAH, FR JAMES, & DN HERMAN are available for hospital visits. If you or anyone you know is in the hospital and would like a visit, please call the church office.