

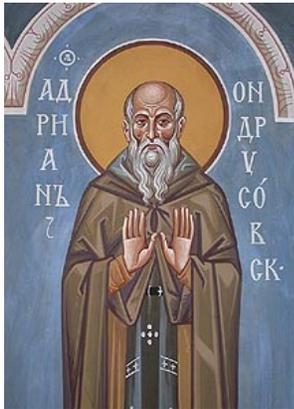
August 26, 2018

THIRTEENTH SUNDAY AFTER PENTECOST

Venerable Adrian the Abbot of Ondrusov, Valaam

Saint Adrian of Ondrusov (in the world the nobleman Andrew Zavalushin), was the owner of a rich estate (Andreevschina), 9 versts from the monastery of Saint Alexander of Svir (August 30). He accidentally encountered Saint Alexander of Svir during a stag hunt in 1493, and after this he went often to him for guidance, and supplied bread for the ascetics.

Forsaking his estate, he took monastic tonsure at the Valaamo monastery with the name Adrian. Several years later, with the blessing of Saint Alexander of Svir, Saint Adrian settled in a solitary place on the peninsula of Lake Ladoga. There he built a church in honor of Saint Nicholas the Wonderworker. Opposite the settlement of monks in the deep forest was an island, Sala (the Thicket), where there was a gang of



robbers under the leadership of Ondrusa as their ataman. Encountering the monks, the ataman demanded that they get off his land. Saint Adrian, knowing that he did not have money to buy the place, promised the ataman to intercede for him before God. The robber laughed at the monk, but he entreated him so long and so humbly, that the ataman softened and said, "Live."

This ataman was soon taken captive by another gang, hidden not far from the stoney Cape of Storozhev. The hapless fellow knew that after suffering, torture death awaited him, and he bitterly repented of his former life. Suddenly, he saw Saint Adrian before him. He said, "You are freed through the mercy of the Lord, for Whose sake you were asked to show mercy to the wilderness brethren," and he vanished.

The ataman saw himself without fetters at the shore, and with no one around. Astonished, he rushed to the monastery of Saint Adrian and found all the ascetics chanting Psalms. It seemed that Saint Adrian had not left the monastery. The robber fell at the knees of the saint and begged to be accepted as one of the brethren. He finished his life in repentance at the monastery. The robber of another gang also repented. Through the prayers of Saint Adrian, he was tonsured with the name Cyprian. Afterwards, at the place of a tributary, he built a monastery and was glorified by miracles.

The monastery of Saint Adrian received an endowment from Tsar Ivan the Terrible (1533-1584). In August 1549, Saint Adrian was godfather for Anna, daughter of Tsar Ivan the Terrible. When the saint was returning from Moscow to the monastery, robbers killed him near the village of Obzha, hoping to find money. The brethren waited for a long time for their Superior, and two years later, he appeared one night in a vision to a few Elders and told them of his death. On another day, May 17, the brethren found his incorrupt body in a swamp and committed it to burial in the wall of his church in honor of Saint Nicholas.

Text (adapted) and Image from <https://oca.org/saints/lives/2018/08/26/102401-venerable-adrian-the-abbot-of-ondrusov-valaam>



**ST. PHILIP
ORTHODOX
CHURCH**

A Parish of the
Antiochian Archdiocese

His Eminence Metropolitan JOSEPH



His Grace Bishop THOMAS



Father Noah Bushelli, Pastor
215-954-9286



Father James Thayer
215-692-0890

August 26, 2018

**THIRTEENTH SUNDAY AFTER
PENTECOST**

COMMEMORATIONS:

MARTYRS ADRIAN AND NATALIE OF NICOMEDIA
VENERABLE JOASAPH, PRINCE OF INDIA
VENERABLE ADRIAN OF ONDRUSOV

Tone 4 - Eothinon 2

Matins Gospel: St. Mark 16:1-8

Epistle: 1 Cor 16:13-24

Liturgy Gospel: St. Matthew 21:33-42

RESURRECTION TROPARION - Tone 4 - Having learned the joyful message of the resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation, and proudly broke the news to the disciples saying, Death hath been spoiled. Christ God is risen, granting the world great mercy!

APOLYTIKION OF SS. ADRIAN & NATALIE - Tone 3 - Thou didst deem that Faith which hath salvation * to be riches never lost or plundered. * Thou forsookest thy fathers' impiety, * and thou didst follow thy Master, becoming rich * in His divine gifts, O glorious Adrian. * With the godly-minded Natalie, who emboldened thee, * entreat Christ God, O Martyr, that our souls be saved.

TODAY: Orthros, 8:45 am & Divine Liturgy, 10 am
40-Day Memorial for Helen Freudig, 11:30 am
Coffee Hour, 11:45 am
Ethnic Dance Practice, 1 pm

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Office Hours: Monday through Thursday 8:30 - 4:00; Friday 10:00 - 3:00

Fr Noah & Fr James are available for hospital visits. If you or anyone you know is in the hospital or homebound and would like a visit, please call the church office.

Weekly Ministries & Stewards:

	This Week:	Next Week (Sept 2):
PROSPHORA BREAD:	MaryLynne Black	Kristi Moore
EPISTLE READER:	Rdr Nicholas Muzekari	Raja Kyriakos
ALTAR CANDLES:	Bushellis	Tinjala & Howanetz
GREETERS:	Greg & Jennifer Howanetz	Celia-Marie K & Sharon Y
CLEANING TEAM:	Natalia & Lasha, John G	Kim, Todd & Kristi
COFFEE HOUR:	---	Tinjala et al

Everyone is invited to stay for refreshments after the Divine Liturgy. Your assistance in cleanup is appreciated.

Church Etiquette — To Cross or Not To Cross

Anyone who has looked around on a Sunday morning will notice that different people cross themselves at different times (and sometimes in different ways). To a certain extent, when to cross oneself is according to personal piety and not an issue of dogma. But there are times when it is specifically proper to cross yourself, and times when you should not. Here is a brief list of when to cross and when not to cross:

To Cross: When you hear one of the variations of the phrase, "Father, Son, and Holy Spirit"; at the beginning and end of the liturgical service or your private prayers; entering or exiting the church, or when passing in front of the Holy Altar; before venerating an icon, the cross, or Gospel book.

Not to Cross: At the chalice before or after taking Communion (you might hit the chalice with your hand); when being censured, or when the priest or bishop blesses saying, "Peace be to all" (bow slightly and receive the blessing); when receiving a blessing from a bishop or a priest (kissing the right hand of the bishop or priest is appropriate, but not making the sign of the cross).

OUTREACH COLLECTION: Paper Products.

WISDOM FROM FR. B.: "If it once again becomes illegal to be Christian we should make sure there is enough evidence to convict us."

ATTENDANCE: At Vespers on Aug 11: NA Divine Services on Aug 12: NA
OFFERINGS: Candles, \$252. Collections, \$838. Youth, \$2. Special Gift, \$250. Needy Fund, \$150. Focus backpacks, \$90. Ukrainian Orphanage Donation, \$1,255. Stewardship, \$5,950.50. Total received: \$8,787.50.

ATTENDANCE: At Vespers on Aug 18: 44 Divine Services on Aug 19: 160
OFFERINGS: Candles, \$210.11. Collections, \$264. Youth, \$2. Book Shelf, \$10. Needy Fund, \$385. Stewardship, \$5,000. Total received: \$5,871.11.

GOD BLESS YOU FOR YOUR FAITHFULNESS & GENEROSITY!

Everyday Evangelist

"As the Father has sent me, so I send you." (Jn 20:21)

"If your enemy is hungry, feed him; if he is thirsty, give him a drink" (Prov 25:21).

This Week:

- Monday, Aug 27:** SIXTH HOUR, 12 noon
- Tuesday, Aug 28:** Matushka Olga Sewing Club, 11 a.m.
 SIXTH HOUR, 12 noon
 Vespers for the Beheading of the Forerunner, 6pm
- Wed, Aug 29:** **BEHEADING OF THE FORERUNNER—Strict Fast**
 Divine Liturgy 10 am
 Fasting Potluck after Liturgy, 11:30 am
 Little Compline, 6 pm
- Thurs, Aug 30:** SIXTH HOUR, 12 noon
- Friday, Aug 31:** SIXTH HOUR, 12 noon
- Saturday, Sept 1:** *Ecclesiastical New Year*
VESPERS w/ New Year Supplication 6 p.m.
- Sunday, Sept 2:** **ORTHROS 8:45 a.m., Divine LITURGY 10 a.m.**
 40-Day Memorial for Chris Stavrou, 11:30 am
 Coffee Hour, 11:45 am
 Women of St. Philip, 12 pm
 Ethnic Dance Practice, 1-2 pm

Mark Your Calendar:

Compline & Patristic Reading
Wednesday evenings (6 pm) beginning Sept 5

Nativity of the Theotokos
*Friday, Sept 7 - Vespers & Artoklasia 6 pm,
 Orthros 7 pm
 (Men's Campfire Fellowship, 8 pm)*

*Saturday, Sept 8 - Liturgy 10 am w/Potluck
 Luncheon to follow*

Sunday School Resumes
September 9

Feast of the Elevation of the Cross
STRICT FAST
*Thursday, Sept 13 - Vespers & Artoklasia 7 pm
 Friday, Sept 14 - Orthros 9 am, Liturgy 10 am
 w/Fasting Luncheon to follow*

International Food Festival
September 21-22

Pray For:

Living	Departed
Bp Alexander	Christina S
Newly Illumined Anthony	Olga
Baby Simeon	Helen
Child Gregory	Petre
Paul (M)	
James E	
Mat. Linda	
Hortense	
Mary K.	
R Maxime	
Lasha B	
Otari B	
Daniel H	<u>St. Nina's List</u>
Elizabeth D	Catechumens
Stephanie	Tina, Rebecca, Evan
Thekla	
M. Emiliani	New & Ex-
Mebrat	pectant Mothers & children
Aristidis	
John	
Kristen	Couples prepar-
Thomas, Elizabeth & all	ing for marriage
Missionaries	
Tadessa, Eyala, Yorgo	Michael
Suffering in Syria, Ethiopia, Egypt & unstable lands	Richard