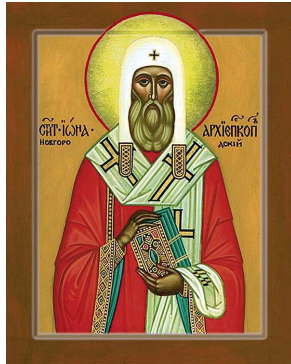


## Rest of Saint Jonah, Archbishop of Novgorod (November 5)

Saint Jonah, Archbishop of Novgorod, in the world named John, was left orphaned early in life and was adopted by a certain pious widow living in Novgorod. She raised the child and sent him to school. Blessed Michael of Klops Monastery (January 11), who chanced to meet John on the street, foretold that he would become Archbishop of Novgorod. John received tonsure at the Otnya wilderness-monastery, 50 versts from the city, and he became igumen of this monastery. It was from here that the people of Novgorod chose him as their archbishop in 1458, after the death of Saint Euthymius (March 11).



Saint Jonah enjoyed great influence at Moscow, and during his time as hierarch, the Moscow princes did not infringe upon the independence of Novgorod. Saint Jonah, Metropolitan of Moscow (1449-1461), was a friend of the Novgorod Archbishop Saint Jonah, and wanted him to become his successor.

In 1463, Archbishop Jonah built the first church dedicated to Saint Sergius of Radonezh in the Novgorod region. Concerning himself over reviving traditions of the old days in the Novgorod Church, he summoned to Novgorod the renowned compiler of Saints' Lives, Pachomius the Logothete, who wrote both the services and history of the best known Novgorod Saints, based on local sources.

And to this time period belongs also the founding of the Solovki monastery. Saint Jonah rendered much help and assistance in the organizing of the monastery. To Saint Zosimas he gave a special land-grant (in conjunction with the secular authorities of Novgorod), by which the whole of Solovki Island was granted to the new monastery.

The saint, after his many toils, and sensing the approach of his end, wrote a spiritual testament to bury his body at the Otnya monastery. On November 5, 1470, after he received the Holy Mysteries, the saint fell asleep in the Lord.

There has survived to the present day a Letter of Saint Jonah to Metropolitan Theodosius, written in 1464. The Life of the saint was written in the form of a short account in the year 1472 (included in the work, Memorials of Old Russian Literature, and also in the Great Reading Menaion of Metropolitan Macarius, under November 5). In 1553, after the uncovering of the relics of Archbishop Jonah, an account of this event was written by Saint Zenobius of Otnya (October 30). A special work relating the miracles of the saint is found in manuscripts of the seventeenth century!

(Taken from <https://www.oca.org/saints/lives/2020/11/05/103178-repose-of-saint-jonah-archbishop-of-novgorod>)

***Please Note the Tithe & Offering Box  
(locked) in the Narthex!***



## ST. PHILIP ORTHODOX CHURCH

A Parish of the  
Antiochian Archdiocese

*His Eminence Metropolitan JOSEPH*



*His Grace Bishop THOMAS*



*Father Noah Bushelli, Pastor*

215-954-9286



*Father James Thayer*

215-692-0890

**November 1, 2020**

**COSMAS AND DAMIAN  
THE HOLY UNMERCENARIES  
OF ASIA**

### COMMEMORATIONS:

THEODOTA, THE UNMERCENARIES' MOTHER  
VENERABLE-MARTYR JAMES AND HIS DISCIPLES JAMES  
THE DEACON AND DIONYSIOS OF PRODROMOU SKETE  
ON ATHOS  
VENERABLE DAVID OF EVIA IN GREECE

**Tone 4 - Eothinon 10**

**Orthros Gospel: St. John 21:11-14**

**Epistle: 1 Corinthians 12:27-13:8**

**Liturgy Gospel: St. Luke 16:19-31**

**RESURRECTION TROPARION - Tone 4 - Having learned the joyful message of the resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation, and proudly broke the news to the disciples saying, Death hath been spoiled. Christ God is risen, granting the world great mercy!**

**APOLYTIKION OF SS. COSMAS & DAMIAN OF ASIA - Tone 8 - O ye silver-hating, wonderworking saints, Cosmas and Damian, visit our sicknesses. Freely ye received, freely give unto us.**

**TODAY:** ORTHROS & Confession 8:45 a.m.  
Divine LITURGY 10 a.m.  
Outdoor Sunday School, Teens, & Catechism  
Stewardship Presentation

**40 Days of Growth in Stewardship continues!  
Theme: "The Seal of the Gift of the Holy Spirit"**

1970 Clearview Road, Souderton, PA 18964

www.st-philip.net (215) 721-4947

Emails: office@st-philip.net nbushelli@gmail.com frjamesthayer@gmail.com

Office Hours: Monday through Thursday 10:00 - 3:00

Fr Noah & Fr James are available for hospital visits. If you or anyone you know is in the hospital or homebound and would like a visit, please call the church office.

## Weekly Ministries & Stewards:

This Week:

Next Week (Nov 8):

PROSPHORA BREAD: Kristi Moore

Carolyn Kaminsky

USHERS: Colin M. & Rdr. Nick Mor.

ALTAR CANDLES: ----

----

ALTAR BOYS: "Archangel Michael"

"Archangel Gabriel"

CLEANING TEAM: Todd & Kendra and Natalia M

Todd & Kristi Moore

### Mark Your Calendar:

#### Feast of St. Philip

*Friday, November 13*

Vespers & Artoklasia 6:30 pm

Orthros 7:30 pm

*Saturday, November 14*

Divine Liturgy 10 am

#### Nativity Fast

*November 15-December 24*

Daily Services during the Nativity Fast:

- ✦ *Liturgies – Tuesday, Thursday, Saturday (Mask Required), Sunday @ 10 a.m.*
- ✦ *Advent Services – Monday, Wednesday, Friday @ 6:30 p.m.*
- ✦ *Great Vespers, Resurrectional Orthros, and Feasts as usual.*
- ✦ *6th Hour suspended till after Theophany*

#### Entrance of the Theotokos

*Friday, November 20*

Vespers 6:30 pm; Orthros 7:30 pm

*Saturday, November 21*

Liturgy, 10 am

#### St. Nicholas

*Saturday, December 5*

Vespers & Artoklasia, 6:30 pm

Youth Event to follow

#### Feast of the Nativity of Christ

*Thursday, December 24*

Royal Hours, 8 am

Vesperal Liturgy of St. Basil, 9 am

Festal Orthros, 9:30 pm

Divine Liturgy, 11 pm

*Friday, December 25*

Vespers for the Synaxis of the Theotokos, 12 pm

*Saturday, December 26*

Orthros 9 am; Liturgy 10 am

#### Pray For:

Living

Departed

Doris & John

+Laurence

APr. Gregory & Family

+Margaret

Aristidis

+Michael Y

James

+Mat. Linda

Lasha B

(D)

Otari B

+Robert

Daniel H

+Timothy (B)

John

+Helen (T)

Peter

+Felicia-Ekna

Stavroula

+Vadim

Anesia

Child Joshua

Svetlana & Family

Bogdana

#### Catechumens

Matthew,

Michael,

Shaun, Tina,

Asena, Sarah,

Jonathan,

Barry

All who are suffering, serving and rebuilding from the pandemic

For the repentance, healing & unity of our country

The faithful of Beirut

For those suffering from natural disasters in California and Gulf States

Dn. Thomas,

Elizabeth,

Elaine & all

Missionaries

New &

Expectant

Mothers &

children

**OFFERINGS:** Candles, \$210. Collections, \$708. Youth, \$1. Camera Project, \$100. Stewardship, \$8,081.67. Total received: \$9,100.67.

**GOD BLESS YOU FOR YOUR FAITHFULNESS & GENEROSITY!**

**40 Days of Growth in Stewardship continues! Don't forget to pick up a pledge card in the narthex and return it by St. Philip Day (Nov 14)!**

### This Week:

**Monday, Nov 2:** 6th Hour, 12 noon

**Tuesday, Nov 3:** Matushka Olga Sewing Club, 11 a.m.  
6th Hour, 12 noon

**Wednesday, Nov 4:** 6th Hour, 12 noon  
Little Compline 6:30 p.m.  
Patristic Reading Group 7 p.m.

**Thursday, Nov 5:** 6th Hour, 12 noon

**Friday, Nov 6:** 6th Hour, 12 noon  
*Vigil for St. Raphael of Brooklyn*  
Vespers, 6:30 p.m.  
Orthros, 8 p.m.  
Liturgy, 10 p.m.

**Saturday, Nov 7:** Holy Unction (Mask Required) 10 a.m.  
Great VESPERS 6:30 p.m.

**Sunday, Nov 8:** ORTHROS 8:45 a.m.  
Divine LITURGY, 10 a.m.  
Sunday School, Teens, & Catechism  
(Outdoor) Coffee Hour



## **REVERENCE IN GOD'S HOUSE**



### Lighting Candles

Lighting candles is an important part of Orthodox worship. We light them as we pray, making an offering to accompany our prayers. Orthodox typically light candles when coming into the church - and that is usually the best time to light them, but there are times when candles should not be lit. It is not proper to light candles during the Epistle or Gospel readings, during the Little or Great Entrances, or the sermon. Candles remind us that Christ is the Light of the world. They are also a financial offering to the Church and a "burnt offering" to God.